

45 on the third Saturday of April as stated in the By Laws. The report of the Nominating Committee will be presented and a vote taken. Such other business as shall come before the meeting will be heard and action taken. For those members unable to attend the meeting, proxy forms will be included in the April COMMUNICATOR.

Jan  
'95

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## ACTIVITIES UPDATE

January	February	March
7 - Mangos met at Court Square Tavern	4 - Mangos Meet (open)	4 - Mangos Meet (open)
10 Board of Directors	11 Ladies Luncheon	11 Ladies Luncheon
14 Ladies Luncheon met at Pargo's	11 Culpeper Concert (Aspen Woodwind)	14 Board of Directors
15 Special Board Meeting	14 Board of Directors	30 Culpeper Concert
31 Culpeper Concert Tribute to Jazz Violin		

# ARCHITECTURAL COMMITTEE

David Aliff, Chairman

It is the expressed purpose of the Architectural Committee to assist any Malvern Club member in obtaining the proper authorization for new construction or modifications to existing property, in accordance with the Deed of Dedication.

In a meeting on January 23, 10 a.m., the Architectural Committee agreed that from this day forward, all new construction or modifications (both environmental and structural) must be submitted to the committee on the proper form obtainable from any member of the committee, and an accurate plat/survey of the property. No rough sketches of the property and its boundaries will be accepted.

Any trees that have been approved for cutting should be removed from the site, especially trees and fallen debris that is in the view of surrounding neighbors, or roadways in the Community. *It should not be left on the side of the road to rot.*

The following are the names of the members of the Architectural Committee: David Aliff, 948-3001; Harold Wigfield, 948-4089; Bob Shantz, 948-3518.

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## CONSTRUCTION PERMIT

First step: Apply to Madison County for a Construction Permit which will provide a "Schematic drawing of sewage disposal and/or water supply system and topographical features." \$25.00. Have a copy made (\$.25) and send or take to the Architectural Committee.

# ASSESSMENTS DUE

Malvern Club regular assessment is due anytime before February 28, 1995. Make cheques payable to Malvern Club, Inc., 2 Malvern Drive, Madison, VA 22727. \$225.00 please. 11 members are considered delinquent and 9 judgements have been recorded.

## TRASH PICKUP

Lloyd Epperly plans a Route 634 Trash Pickup around the first part of April. Please watch the Bulletin Boards for a firm date. Volunteers needed. Call Lloyd Epperly 948-4620.

## ROADS COMMITTEE

By the size of the poplar trees that grew inside the guard rail at the bridge, it must have been a very long time since the trees and brush were cleaned out. It took 2 Saturdays and the crew of Kemper Deane, Don Nicholson, Bill Hunt, Curt Nellis, Isaac Woodson and Harold Wigfield. Malvern thanks all of these men for their time, tools and Community spirit.

## POT POURRI

### ITEMS OF INTEREST FOR APRIL

Unlicensed Motor Vehicles

Long Range Planning

Dry Hydrant status

Vote on Road Money Loan

Permission slips to cut limbs hanging over roadways

Replace Clubhouse heating unit

Roadway impact fee of \$500.00 to building contractors.

# SPECIAL BOARD MEETING

A special meeting of the Board of Directors was called and met at the clubhouse, Saturday, January 14, at 7:30 p.m. All members of the Board were present. The meeting was chaired by President David Kalish.

21 residents attended the meeting which was called on very short notice. A question was raised concerning the action taken by the Architectural Committee in approving a request by the owner of Lot #208. The Board, at the time of the meeting had a hand-drawn, unsigned application which resulted in a conference with our lawyer to determine the action to be taken to rectify the situation. Following the lawyer's advice, a letter was hand delivered to the owner of Lot # 208 stating there was a violation of Item # 13 of the Deed of Dedication. Subsequently, the Board received a properly signed application. The Board now has on hand a copy of the Construction Permit for Lot # 208 showing the location of the residence, septic field and well. Should changes be considered, a new Permit must be obtained from Madison County.

The item of agenda concerned procedures necessary to be taken by the Architectural Committee and the Board to prevent the indiscriminate cutting of trees on building lots. Item # 13 on the Deed of Dedication expressly forbids the cutting of any deciduous tree of more than six (6) inches in diameter without prior written consent of the Board of Directors. The item of contention was whether all of the trees cut on Lot # 208 had to be cut for house and drainfield construction.

The question was raised concerning procedures regulated by Madison County and whether these had been properly followed. County ordinances require a potential builder to secure permits and pay fees prior to any construction. The site must be percolated and approved by the Health Department. The plan for the location of the residence, septic field, and well is prepared by the Health Department and is kept on file at the County Offices.

The Board has decided to meet with the County Administrator and review County procedures for the home builder.

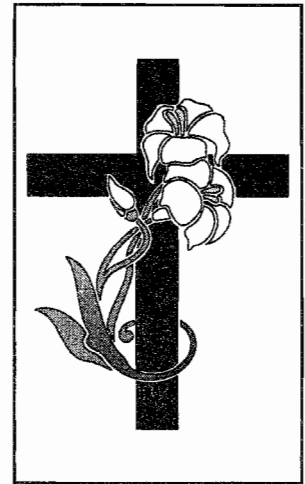
We in the Malvern Community develop procedures of our own in order to preserve the quality of life we have here and maintain the value of our property in the market place. It takes decades for a tree to grow to maturity and only ten minutes to cut it down. There is no argument about clearing space for a house and septic field. This has to be done, but to go through a three acre lot and cut all of the marketable trees destroys the market value of the lot and also of those lots around it. Therefore, Item # 13 in the Deed of Dedication.

Malvern's 2nd Annual  
Easter Egg Hunt and Party

Saturday, April 8, 1995

Malvern Clubhouse

1:00 - 3:00pm



Join us for a fun-filled spring afternoon on the clubhouse lawn. There will be an easter egg hunt for the children, followed by a lunch of hot dogs and refreshments. Bring a covered dish or dessert if you'd like. Everyone is welcome! Come say hello to spring and your neighbors! (Rain Date Sunday, April 9)

**ATTENTION DOG OWNERS!**

All dogs, four months (4) and older are required to have dog tags by January 31, 1995.

Rabies vaccination certificate is required to obtain dog tag.

Treasurer's office will be open on Saturday, January 28th from 8:30 - 12:00 noon.

Fee for dog tag: \$3.00.