

The Malvern Community • Communicator

New Board Issue

AN OFFICIAL PUBLICATION OF THE MALVERN CLUB INC., BOARD OF DIRECTORS

JUNE 1996

New Board Meets

The monthly meeting of the Malvern Club, Inc., Board of Directors was held on Thursday evening May 16, 1996 at 8:00 P.M. in the clubhouse. The main agenda was to appoint new officers, reestablish standing committees, and finalize some ongoing Board business. The following people volunteered or continued to serve the community in the following positions.

Officers of Malvern Club Inc. - 1996/1997

President: Mike Perryman	948-4385
1st Vice President: Dick Thompson	948-5371
2nd Vice President: Bob Schantz	948-3518
Treasurer: Tom Pulaski	948-3906
Secretary: Scott Rife	948-5932

Committee Chairpersons or Board Representative

Architectural Comm.: Bob Schantz	948-3518
Bldg. & Grnds. Comm.: Mike Perryman	948-4385
Clubhouse Ops. Comm.: Bob Schantz	948-3518
Clubhouse Reservations: Flora May	948-4068
Environmental Comm.: Diane Cross	948-2234
Entertainment Comm.: Debbie Pulaski	948-3906
Finance Comm.: Tom Pulaski	948-3906
Public Relations Comm.: Dick Thompson	948-5371
Roads Comm.: Kemper Deane	948-6705

After defining and refining committee assignments and positions the Board heard reports including the following minutes from the April 27, 1996 Annual Membership Meeting. Meeting called to order at 10 A.M. by President Sam Driver. Board members present were David Kalish, Mike Perryman and Tom Pulaski. Reports of Committees:

Buildings & Grounds: The winter damage to the clubhouse was repaired without any cost to Malvern residents. This was possible due to the cooperation of many different residents contributing time and talents

to help bring the cost in at the insurance settlement. The front entrance has now been substantially completed. The contributing volunteers are named in another article. Work continues on the stable area with the long range plan being to convert the barn into a more useful structure.

Public Relations: Communicator staff: Editor-Lee Graham, Production Coordinator-Dick Thompson, Distribution Mgr.-Dave Kalish.

Roads: Old Forge is ready for construction, with clearing of trees to begin soon. Pine Torch Lane plans are still being developed with E&S plans underway. *(Please note further developments on this subject later in this article.)*

Architectural: Growth has been steady, two homes are currently under construction. Several homes have undergone modifications or improvements. When the last two roads are completed in Malvern, nearly 20 lots will become available for construction and a surge in new homes can be expected.

Finance: Financial report filed with the secretary. Judgments will be filed against those members who are delinquent in payment of their dues.

New Business: Awards - The Board presented its first annual "Volunteer of the Year" award. This year there were two people nominated, Donald Nicholson and Kemper Deane. Their names are engraved on a plaque in the clubhouse, they received framed certificates and also were presented with dinner gift certificates. As volunteers, these two gentlemen have contributed MUCH to the "quality of life" in the Malvern community.

Elections: The final order of business. The candidates were introduced to the general membership, a motion was made by Norm Kloker with a second by Meg Morley to close the nominations, voted and so carried. The election winners are: Bob Schantz, 2 year term; Dick Thompson, 2 year term; and Scott Rife, 1 year term. Helen Kloker requested that the Board look into

New Board Meets

increasing the size of the board from 5 to 7 members. David Kalish explained that this is possible but that there was insufficient time to have this prepared for this meeting. The Board needs to be petitioned and have it on the agenda at the next full membership meeting in October. This would provide candidates time to run for vacancies at the following membership meeting in April 1997. The meeting was adjourned at 11:00P.M. ...David Kalish, Board Secretary

As promised, more information on road repairs.

Extensive road repairs, such as winter damage, will be delayed until later in the summer, after the logging trucks and very heavy equipment have finished their work in and around the Old Forge construction area. This delay will eliminate having to do some repairs twice, thus costing the community more money. □

Compiled from various sources by Dick Thompson

New Telephone Book

As many of you know, there is a new telephone and address book available for the community. There has been some difficulty in getting it distributed to the entire community. Full distribution will be accomplished as soon as is realistically possible. There are mistakes in the book, it was compiled from the best available information available at the time. Following are corrections that can be made to the book:

Batman, Jerry & Naklone HCR 7 Box 242	New Entry: Mowchan, Ray & Sandra 32 Malvern Dr. Madison, VA 22727 Lot 207 Telephone: (540) 948-3005
Kilpatrick, James Telephone: (540) 948-3005	Jarrell, Thomas Telephone: (540) 948-5047
McCardell, Francis & Elizabeth Telephone: (804) 868-9489	Nicholson, Danny: Lot 62 Rife, Scott: Lot 164 Schantz, Bob: Lot 163
Slowik, Joe & Percy Telephone: (540) 948-5259	

The Production Coordinator wishes to sincerely apologize to Pat Kaplon for having missed the deadline for her obviously worthwhile Children's Book Festival article. The article was left in intentionally for general information purposes. The Communicator does not usually get very many time sensitive articles and greater care will be taken in the future to address the timeliness of articles. Again, sincere apologies. □

Dick Thompson

Rules & Regulations for Clubhouse, Pool, & Lake

Clubhouse

With the dramatic increase in the number of Malvern residents and consequent use of the common facilities, it has become necessary to revise and repeat our rules and regulations governing all facilities: clubhouse, teen center, pool and lake.

CLUBHOUSE:

1. Overnight use:

- Number of persons: reservation is limited to 4 people (2 adults in each clubhouse guest room.)
- Reservations are limited to five (5) consecutive days at one time.
- There will be a charge of \$15.00 per room per night. (With the limit of 2 in each room.)
- Sleeping in other areas of the clubhouse is not allowed.
- All reservations are on a first-come, first-serve basis.

2. Day use of facilities:

- For picnics, church outings, family reunions, civic organizations, social club meetings weddings, receptions, parties, etc., there will be a charge(s) of: 1. \$75.00 for parties of 25 people or more. \$25.00 will be refunded if facility is left in the same condition it was found. 2. \$25.00 for parties of 25 people or less.
- There will be NO parties or other activities sponsored by non-club members. In other words, ONLY club members may request use of the clubhouse for their OWN personal use or for an organization of which they are a member-e.g.: civic organization, church, social club, etc.. The Board will sponsor the annual Fire Department and Rescue Squad picnics as our community outreach.

3. Cleanliness:

The clubhouse must be kept clean and presentable at all times for use by lot owners. As we all know, the clubhouse was not designed for hard or careless usage and, therefore, each person must clean it before leaving after overnights or sponsored functions. The vacuum cleaner is in one of the hall closets and other cleaning materials are located in cabinets under the kitchen sink.

- Smoking is prohibited in the clubhouse and teen center.
- Use without charge: There will be no charge for a property owner arriving with members of his/her family to spend the day.
- Use of the facilities is restricted to members in good standing ONLY. (By-law IV).
- Swim suits are not allowed in any area of the clubhouse.
- During school days, to accommodate the school bus, no parking on the upper portion of the circle drive adjacent to the clubhouse and teen center. It is also requested that cars not be parked on the grass areas. □

Rules & Regulations for Clubhouse, Pool, & Lake

Swimming Pool

The following rules and regulations are for the benefit and protection of Malvern members, their families, and guests, to assure the safe and sanitary operation of the pool facilities

1. All members and their guests utilizing the pool and surrounding area, do so at their own risk and shall not hold Malvern Club, Inc. liable in any way for their safety, personal belongings, and/or conduct during said usage of the facilities.
2. Persons using the pool facilities must comply with all existing State and County rules and regulations pertaining to same: i.e. persons with skin abrasions, inflamed eyes, and other infectious diseases shall be denied admission to the pool for health reasons. Infants are **REQUIRED** to wear beneath their bathing suits *both a diaper and a snug fitting rubber panty* for health reasons and to prevent possible damage to the pool systems.
3. The pool may close at any time due to weather, equipment failure, cleaning requirements, or other such defects.
4. Children under the age of thirteen (13) years must at all times be accompanied by an adult. It is further recommended that no one swim alone for obvious safety reasons.
5. Pool guests must be accompanied by their host at all times. Only Malvern property owners and members of their family residing at home may be hosts
6. The following items are strictly prohibited inside the fenced pool area:
Glass objects, food, smoking, wheeled vehicles, large air mattresses, large inner tubes, radios or other electrical devices.
7. The following activities are strictly prohibited inside the pool area:
Running, clowning, stunt diving, unnecessary roughness, horseplay, profanity, abusive language or behavior.
8. Picnic tables are conveniently located near the pool for members and guests only. Please deposit all trash in containers provided in order to maintain clean and neat surroundings.
9. Failure to comply with the rules, and failure to respect the rights of other members may result in the denial or loss of pool privileges.
10. Please remember we need everyone's help in keeping the pool clean. Rinse your feet before entering the water and take time to help clean leaves and other debris out of the pool. □

Fishing & Boating

1. Fishing from private property is prohibited unless person fishing has obtained express permission from the affected property owner.
2. Malvern Club members and family in residence may fish from the common property at any time. License is required by law. Common property is the dam, the shore line from the dam to and including the dock on the clubhouse side, and the left side of the swimming dock when the dock is being used by swimmers.
3. Guests of Malvern Club members may fish from the common property when accompanied by a Malvern Club member. (By-law IV.1 (a))
4. Internal combustion engines may not be used on the lake for any purpose. (Deed of Dedication item #11).
5. Boats on the lake may not exceed fifteen (15) feet in length. (Deed of Dedication item #11). Boats must meet State Boating Regulations regarding safety equipment, one life jacket or float cushion per person in the boat.
6. There is no limit on the taking of fish except for bass. Bass must be a minimum of 12 inches in length. All other bass are to be returned to the water immediately.
7. Limit of eight (8) bass per day taken and retained (Virginia limit).
8. Spear fishing is prohibited at all times by Virginia regulations.
9. Treble hooks unattached to plugs or lures are prohibited.
10. Remove fish from the lake area the same day as caught.
11. No fishing from boats after dark and dock areas must be vacated by 10 P.M. □

Rescue Squad Is There

The Madison County Rescue Squad is starting their annual fund raising drive and your support is needed. We have one of the finest squads in the state. Those who attended the recent Open House at the squad building were able to see the new crash truck which is valued at \$174,000. Did you know that an Army Field Hospital is stored at the squad building? (Complete except for Alan Alda and the rest of the gang.) We have had a number of persons here in Malvern make use of the squad in emergencies. The Madison County Rescue Squad provides training sessions in the heimlick maneuver for choking victims as well as First Aid and CPR classes. There are openings for persons who want to join the squad and be trained in emergency procedures. □

Lee Graham

COMMUNITY ACTIVITIES Update

May 30 - Pool opens

June 7 - Men's Luncheon - arrangements by
Jim Rumppler

- Board Meeting as posted at the mail boxes

June 14 - Ladies Luncheon - Arrangements by
Grace Allen

June 14 - Flag Day

June 14 - Last day of school, Madison County

June 16 - Father's Day

June 17 - Bunker Hill Day (Battle of Bunker Hill,
Boston, Mass)

June 24 - Festa St. John (Fireworks in Brasil)

July 4, 1996 - INDEPENDENCE DAY

July 4, 1826 - John Adams, 2nd President of the US. died

July 4, 1831 - James Monroe, 5th President of the
U.S. died

July 5 - NO LUNCHEON FOR MEN

- Board meeting as posted at the mail boxes

July 12 - Ladies Luncheon

Children's Book Festival

The second annual Children's Book Festival will be held on Saturday, June 1, from 10:00 AM to 3:00 PM, on the grounds of the Madison County Library in the town of Madison. Children of all ages and their parents are invited to come to the festival for a fun-filled day.

Featured at the festival will be a free book exchange for all children aged one to eleven and a used book sale for young adults and adults. There will be balloons, kid songs, crafts, face-painting, a clown, and much more. Sign-ups for the summer library programs will also be held at this time.

To help make the festival a success, many books suitable for small children are needed for the free book exchange booth. Anyone having books that children have outgrown or no longer want are asked to donate them to the Madison County Library by May 25.

"Bring A Book -- Get A Book!"

Come to the library on June 1 and join in all the fun.

Information: Call Pat Kaplon
948-3271 □

New Neighbors

David and Karen Bean and their two children, Trista and Bryan and dog Coal reside on lot #148 Surrey Court which is off of Covered Bridge Drive at the rear of Malvern. David is a former military policeman who is now working for the Department of Justice in Charlottesville as a Criminal Investigator. They attend Mt. Zion United Methodist Church in Oak Park. □

Building & Grounds General Information

A bid for mowing the grass around the clubhouse and along Malvern Drive was accepted from Thomas Jarrell. Join me in a word of thanks for a job well done. Thanks Tom.

The swimming pool is scheduled for a Memorial Day opening. *(Due to conditions and circumstances beyond our control, the pool opening didn't happen quite on the scheduled time, but by the time you read this it will be open.)* We are looking for volunteers for operation of the pool. The pool has to be skimmed and vacuumed preferably every day. If you want to swim among the leaves and dust and other detritus that falls into the pool each day, jump right in, otherwise call me Mike Perryman, 948-4385. We provide instruction in how to clean the pool. If you need to know the combination of the lock on the gate, please call me. Pool rules included in this Communicator. Please read them.

Bushhogging of lots will be starting soon. If your lot is to be bushhogged, please pay the Malvern Treasurer, Tom Pulaski, when billed. An unpaid bill may become a lien against your property.

Our new sign at the entrance looks great and many special thanks to Kemper Deane, Don Nicholson, Dick Thompson, and Dave Aliff and all others who helped on the project.

An additional "thank you" to Kemper Deane for the new and aesthetically pleasing "newspaper box" which greatly reduces the visual clutter at the front entrance.

From time to time, activities will take place at the stable. If you want to help with the long range plan, call me, Mike Perryman at 948-4385. If you have stuff stored at the stable, now is a good time to get it out of there. □

Mike Perryman

Real Estate Information

Members of the Malvern Club Inc., are allowed ONE sign on their property showing their name and lot number (Deed of Dedication Item#10). Members who are selling property are allowed to have ONE realtor's sign placed on the property. Direction signs, except for weekend "Open House", are not allowed for more than the time period of the "Open House". □



The Tick Season is Here

Tick season is upon us - April through September. If your dog runs loose, which it is not allowed to do in Malvern, it will pick up a supply of deer or Lyme disease ticks. Keep your dog out of tall grass, brush and trees where ticks can get on them.

Ticks drop off tree branches as you walk through wooded areas and get on your pant legs in brush and tall grass. They start to climb to find a good place to have breakfast, lunch and dinner (on you). Favorite hiding places are in the groin, arm pit and head - anywhere there is hair. After a day of fishing I have often feel a tick crawling up the back of my neck. How do you handle a tick? Dr. Graves, a local veterinarian says, "you don't handle them". Hold the tick with a pair of tweezers and slowly but steadily pull it until the mouth parts are out of the skin. Scalding the remains of the tick with boiling water is one way to get rid of it.

Chances are you won't see the Lyme tick until the swelling and red circle appears. It is very difficult to see and properly remove a tick that carries Lyme disease. One of the Lyme tick's claim to fame is that the symptoms of Lyme disease resemble other

problems and therefore may not be quickly identified. Lyme disease can potentially be fatal, depending on which of the three different stages of the disease you may have been exposed to.

There are two things you can do to keep ticks off your pet: 1.) Buy a flea and tick collar and put it on your pet. Dr. Graves said that some hair needs to be clipped from around the pet's neck so the collar will be in direct contact with the flesh. The collar is usually good for three or more months. 2.) Have the veterinarian give your pet an initial series of two vaccinations of LymVax, 2 to 3 weeks apart and then a booster every year at the start of the tick season. Brochures are available at local veterinarians offices.

Why take a chance. Keep your dog at home in your yard in the short grass □

Lee Graham

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2 Malvern Drive
Madison, VA 22727

